**QUAINTON SPORTS CLUB – TENNIS SECTION**

**MEMBERSHIP APPLICATION FORM**

**1 May 2023 – 30 APRIL 2024**

**Address:**……………………………………………………………………………………………. **Postcode**……..………………

**Telephone / Mobile No:**……………………….………………..

**E-mail address:**…………………………………….........................................................................

|  |  |  |  |
| --- | --- | --- | --- |
| **Membership** | **£** | **No:** | **Sub Paid £** |
| Family Household  | £236 |  |  |
| Couple | £198 |  |  |
| Adult | £110 |  |  |
| 18 & Under/ Student | £33 |  |  |
| One off deposit fee for a court padlock key | £14 |  |  |
| **Total** |  |  |  |

**Forename:**………………………………………**Surname**:…………………………………………Adult/U18/Student

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**Forename:**………………………………………**Surname**:…………………………………………Adult/U18/Student

Please pay by BACs Transfer. Cheques will not be accepted. Following payment return a completed application form to the Membership Secretary: Noel Ratcliffe email: noelratcliffe@btinternet.com or drop it in to 11 White Hart Field, Quainton. HP22 4AT.

**BACS name 'Quainton Sports Club' Community Account number: 00735442. Sort code**: **20-03-18 please add name in reference section.**

Please note the gate to the sports field has a combination lock, which is provided once your subscription is paid. **Please do not park in front of the gate to the Football field as it provides access for emergency vehicles.** There is a cycle and pedestrian access which is always open. **As a ‘not for profit’ organisation we rely on members help. By signing this, I agree to help and support, where I can, with fund raising and maintenance.**

**By signing this form I agree to abide by the Quainton Sports Club rules, code of conduct and acknowledge receipt of the explanation data protection statement available to view on** [www.Quainton.org.uk](http://www.Quainton.org.uk) **under community activities.** *Occasionally photos will be taken of social/fundraising events.* ***If you do not wish your (or your child's) photo to be displayed please make it known to the photographer at the event.***

Signed………………………………………………………………………………………………….. Date……………………………

The tennis section play matches at a variety of levels. If you are interested in playing, then please contact John Lucas (**655552**)

*N.B. The club does not accept any responsibility for bodily injury, loss or damage to people or property howsoever arising.*